

**WAYNE TOWNSHIP**  
**1652 POWELL'S VALLEY ROAD**  
**HALIFAX, PA 17032**  
**November 13, 2025 (10 AM) Minutes**

**CALL TO ORDER 10 AM**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL –**

James Shoop, Supervisor, Jay Romig Supervisor, Ed Baker, Supervisor, Jane Lahr, Secretary/Treasurer, Jack Kerwin, Kerwin & Kerwin, Ed Fisher, Light-Heigel, Jason Turns, Alan Bingaman.

SECRETARY IS TAKING MINUTES

**EXECUTIVE SESSION – None**

**SECRETARY / TREASURER**

**To be acted upon** - Minutes from October 9, 2025, Supervisors Meeting

**Motion** by Jay Romig to approve Minutes from the October 9, 2025 Supervisors Meeting seconded by Ed Baker. Motion carried 3-0

**Financial Reports for the period January 1, 2025 thru October 31, 2025**

Made available for review and placed on file.

**To be acted upon** - Paid Invoices – 10-10-25 thru 11-11-25

**Motion** by Jay Romig to approve the invoices paid 10-10-25 thru 11-11-25 seconded by James Shoop. Motion carried 3-0

**To be acted upon** - Unpaid Invoices – as of 11-9-25

**Motion** by James Shoop to approve the invoices outstanding as of 11-9-25 seconded by Jay Romig. Motion carried 3-0

**To be acted upon** – Approve the 2026 Budget

**Motion** by Jay Romig to approve the 2026 Budget seconded by Ed Baker. Motion carried 3-0

**ROAD WORK PROGRESS**

**To be acted upon** – Purchase of a Boom Mower from Wengers of Myerstown – quote \$6,800.

**Motion** by Jay Romig to Purchase of a Boom Mower from Wengers of Myerstown – quote \$6,800, seconded by James Shoop. Motion carried 3-0

**ENGINEER REPORT**

**To be acted upon** – Powells Valley Poultry LLC Storm Water Plan review. NO ACTION NEEDED AT THIS TIME.

**To be acted upon** – Vicki Kemer – requesting we waive preliminary plan requirements.

**Motion** by James Shoop to approve the waiver of the preliminary plan requirements for Vicki Kemer Sub-Division, seconded by Jay Romig. Motion carried 3-0

**SOLICITOR’S REPORT**

**To be acted upon** – Approve change in milage rate to Ordinance to raise the millage rate on assessed Real Estate from .5174 to 1.5174?

**Motion** by Ed Baker to Approve change in milage rate to Ordinance to raise the millage rate on assessed Real Estate from .5174 to 1.5174 seconded by Jay Romig. Motion carried 3-0

**EMC REPORT**

Don Shutt discussed the upcoming November 20, 2025 COG Meeting. Supervisors are invited to attend to review the timeline. The projected start of the new association is January, 2027.

Don also reported that he attended the PSATS Training and would be submitting his reimbursement invoice.

**OLD BUSINESS - None**

**NEW BUSINESS - None**

**PUBLIC COMMENT - None**

**ADJOURNMENT**

**Motion** by James Shoop to adjourn Meeting at 10:30 AM, seconded by Ed Baker. Motion carried 3-0

**Next Meeting December 11, 2025 7 PM**

Respectfully submitted,

Jane L. Lahr, Secretary/Treasurer